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TO: Mail Stop Amendment
Examiner: SHEEHAN, John P.
Art Unit: 1742

FAX: (571) 273-8300

FROM: Shawn K. Leppo

Direct Dial: (717) 237-5218

TOTAL NUMBER OF PAGES, INCLUDING THIS COVER LETTER: 15

MESSAGE:

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Transmittal Form
Certificate of Fax Transmittal
Response Under 37 C.F.R. 1.111 (12 pages)

Attorney Docket No.: 131908/11887 (21635-0107-01)
Application No.: 10/662,586
Filed: September 15, 2003

FAX NUMBER: (717) 237-5300

PARALEGAL RESPONSIBLE: Holly J. Lawrence **TELEPHONE:** (717) 237-5395

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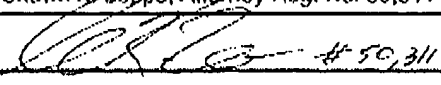
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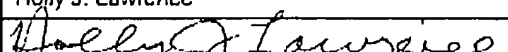
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TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/662,586	
	Filing Date	September 15, 2003	
	First Named Inventor	GROH et al.	
	Art Unit	1742	
	Examiner Name	SHEEHAN, John P.	
Total Number of Pages in This Submission	15	Attorney Docket Number	131908/11887 (21635-0107-01)

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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	McNees Wallace & Nurick LLC Shawn K. Leppo, Attorney Reg. No. 50,311	
Signature	 #50,311	
Date	November 2, 2005	

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Typed or printed name	Holly J. Lawrence		
Signature		Date	November 2, 2005

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Attorney Docket No.: 131908/11887 (21635-0107-01)
Application No.: 10/662,586

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: GROH et al. : Conf. No.: 9320
Application No.: 10/662,586 : Group Art Unit: 1742
Filed: September 15, 2003 : Examiner: Sheehan

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For: METHOD FOR PREPARING A NICKEL-BASE SUPERALLOY ARTICLE USING A
TWO-STEP SALT QUENCH

RESPONSE UNDER 37 C.F.R. 1.111

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Please consider the following Response for the above-referenced Application.

INTRODUCTORY COMMENTS

This Response is filed in response to the Office Action dated September 9, 2005.

The **Amendments to the Specification**: None.

The **Amendments to the Claims** section begins on page 2 of this Response and any amendments to the claims are reflected in the listing of the claims included therein.

The **Amendments to the Drawings**: None.

The **Remarks/Arguments** section begins on page 7 of this Response.

The **Conclusion** section begins on page 14 of this Response.